

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 | |
|--------|--|---|-----------|-------------|-------------|-------------|-----|
| (i) | Cash in hand | 21000/- | Rs 4800/- | nil | nil | nil | |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | <p>Saving A/c No. 20053401 National Bank 11001/-</p> <p>2) Saving A/c No. 34940201 20 97854 UBI 10001/-</p> | nil | nil | nil | nil | nil |
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount | nil | nil | nil | nil | nil | |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount | nil | nil | nil | nil | nil | |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | nil | nil | nil | nil | nil | |
| (vi) | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount) | <p>Discover ST Bajaj 2013 Model 62000/-</p> | nil | nil | nil | nil | |

[Handwritten signature]

