

	Institutions, Non-Banking financial Companies and Cooperative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil
III	Details of investment in Bonds debentures / shares and units in companies/mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments at Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
V	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
VI	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc, year of purchase and amount)	Masuda VCU - 2000	Honda Active Caliber Royal	Nil	Nil	Nil
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	5gm Gold	30gm Gold			
VIII	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
IX	Gross Total Value	2,00,000	1,50,000	Nil	Nil	Nil

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B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
	(ii) Non-Agricultural Land: Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	



(iii)	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
	Commercial buildings (including apartments)	Nil	Nil	Nil	Nil	Nil
	Location(s)					
	Survey number(s)					
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
iv	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development,	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
	Residential Buildings (including apartments)	Nil	J. J. Colony Plot	Nil	Nil	Nil
	Location(s)-Survey number(s)	Nil		Nil	Nil	Nil
	Built-up area (Total measurement in sq. ft.)	Nil	25 Sq. Yds	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	5,00,000/-	Nil	Nil	Nil



	Cost of property (in case of purchase) at the time of purchase	Nil	5,50,000/-	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	35,00,000	Nil	Nil	Nil
v	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
vi	Total of current market value of (i) to (v) above	Nil	35,00,000	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any Other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
ii	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil

	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
iii	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

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(9) Details of profession or occupation:

- (a) Self Private Tuition
- (b) Spouse Govt Job (Postal Assistant)

(10) My educational qualification is as under:-

GRADUATE

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course name of the School/College/University and the year in which the course was completed.)

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PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

Sl. No.	Name of the Candidates RASVEER SINGH	Sh./ Smt./Kum. RASVEER SINGH					
1	Full postal address	C-416, DARSHIN PURI, N.W.-110062					
2	Number and name of the constituency and State	48, Dr. Ambedkar Nagar					
3	Name of the political party which set up the candidate (otherwise write 'Independent')	Independant					
4	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil					
4	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] --	Nil					
5	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	Nil					
6		PAN of	Year for which last income Tax return filed		Total income shown		
	(a) Candidate	AHMPS3069E	1,50,000 — 2009-2011				
	(b) Spouse	ABDPL0249E	3,60,000 — 2012-2013				
	(c) Dependents	— Nil					
7	Details of Assets and Liabilities in Rupees.						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A	Moveable Assets (Total value)	Masulivan 2 Btike 30,000	25,000/-	Nil	Nil	Nil	Nil
B	Immovable Asset	Nil	J.S. Plot C-416, Darshin	Nil	Nil	Nil	Nil
1	Purchase Price of self Acquired	Nil	5,50,000/-	Nil	Nil	Nil	Nil

	immovable property	nil	nil	nil	nil	nil	nil
II	Development/ construction cost of immovable property after purchase (if applicable)	nil	nil	nil	nil	nil	nil
II	Approximate Current market price of-	nil	35,00,000/-	nil	nil	nil	nil
	(a) self-acquired assets (Total Value)	nil	nil	nil	nil	nil	nil
	(b) inherited assets (Total Value)	nil	nil	nil	nil	nil	nil
9	Liabilities						
i	Government dues (Total)	nil	nil	nil	nil	nil	nil
ii	Loans from Bank, Financial Institutions and others (Total)	nil	nil	nil	nil	nil	nil
10	Liabilities that are under dispute						
i	Government dues (Total)	nil	nil	nil	nil	nil	nil
ii	Loans from Bank, Financial Institutions and others (Total)	nil	nil	nil	nil	nil	nil
11	Highest educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)						
	Bachelor of Arts (GRADUATION)	EILM	UNIVERSITY,	SIKKIM		Year 2011	



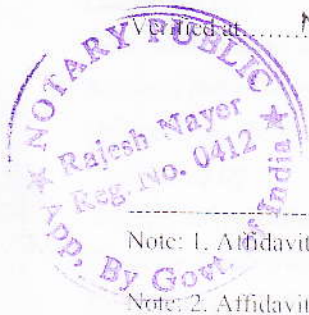
VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 9 and 10 of Part B above.

Verified at New Delhi this the 08 day of November, 2013



[Signature]
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly."

[F No. H-11019(6)/2012-Leg./1]

Dr. SANJAY SINGH, Addl. Secy.

Note: The principal rules were published *vide* notification number S.O.859, dated the 15th April, 1961 and last amended *vide* notifications-

- (1) number S.O.728(E), dated the 8th May, 2007.
- (2) number S.O. 425(E) dated 23rd February, 2011.



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ATTESTED

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08 NOV 2013