



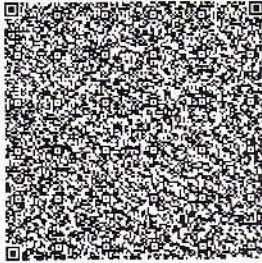
सत्यमेव जयते

## INDIA NON JUDICIAL

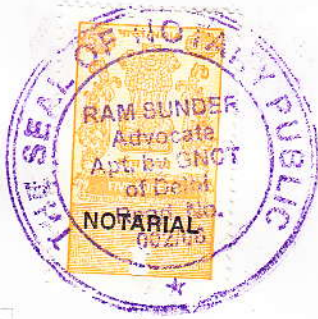
Government of National Capital Territory of Delhi

### e-Stamp

Certificate No. : IN-DL87873677494951L  
Certificate Issued Date : 15-Nov-2013 02:01 PM  
Account Reference : IMPACC (IV)/ dl708603/ DELHI/ DL-DLH  
Unique Doc. Reference : SUBIN-DL70860373723806828761L  
Purchased by : Khushi Ram Chunar  
Description of Document : Article 4 Affidavit  
Property Description : Not Applicable  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : Khushi Ram Chunar  
Second Party : Not Applicable  
Stamp Duty Paid By : Khushi Ram Chunar  
Stamp Duty Amount(Rs.) : 10  
(Ten only)



Please write or type below this line.....



*Khushi Ram Chunar*

**Statutory Alert:**

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.

Form 26  
(See Rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Legislative Assembly, Delhi (name of the House) from AMBEDKAR NAGAR (SC) 48 constituency (Name of the constituency).

PART-A

I, **Khushi Ram Chunar** Son of Sh. **Ram Nath Chunar**, aged **39** years, resident of **83-84, Block-E-II Madangir Ph-II Dr. Ambedkar Nagar, New Delhi-110062**, (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am candidate set up by BHARTIYA JANTA PARTY (\*\*name of the political Party)/\*\*am contesting as an Independent candidate.

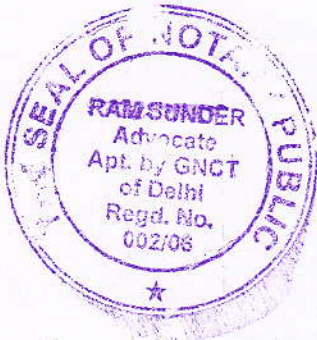
(\*\*strike out whichever is not applicable)

(2) My name is enrolled in **AMBEDKAR NAGAR, DELHI**, (Name of the constituency and the State), at Serial No. 352 in Part No. 82

(3) My contact telephone number(s) is/are **9899443311** and **8130892182** and my e-mail id (if any) is **khushiramchunar182@gmail.com** & on Face Book **Khushiram0005@gamil.com**

(4) Details of Permanent Account-Number (PAN) and status of filling on income Tax return.

S.No	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1.	Self	AHZPC5536F	2012-13	2,40,000/-
2.	Spouse	Nil	Nil	Nil
3.	Dependent 1.	Nil	Nil	Nil
4.	Dependent 2	Nil	Nil	Nil
5.	Dependent 3	Nil	Nil	Nil



*Khushi Ram Chunar*

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

A	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District State.	No
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	No
C	Name of the Court, Case No. and date of order taking cognizance:	No
D	Court(s) which framed the charge(s)	No
E	Date(s) on which the charge(S) was/were framed	No
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	No

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

A	Name of the Court(s), Case No. and date(s) of order(s) taking/cognizance:	No
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	No
C	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	No

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)} and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:  
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	No
B	Name of the Court(s), Case No. and date(s) of order(s): cognizance taken	No
C	Punishment imposed	No
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	No

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and dependents:



*Xhdil*

### A. DETAIL OF MOVABLE ASSETS:-

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

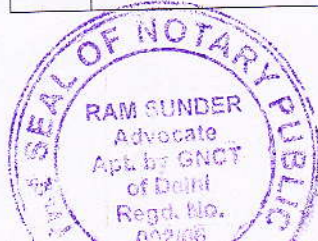
Note: 2. In case of deposit/Investment, the detail including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

S.No.	Description	Self	Spouse	Dependent1	Dependent2	Dependent3
(i)	Cash in hand	Rs.90,000/-	Rs.60,000/-	NIL	NIL	Nil
(ii)	Detail of Deposits in Bank account (FD Rs. Term Deposits and all other types of deposits including saving accounts) Deposits with Financial institutions Non Banking, Financial Companies and Cooperative societies and the amount in each such deposit.	State Bank of India Ambedkar Nagar Rs.22,500/-	Nil	Nil	Nil	Nil
(iii)	Detail of investment in Bonds, Debentures/share and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings insurance Policies and	LIC of Rs.25,000/- Premium paid up to 2012 Policy amount Rs.2,50,000/-	Nil	Nil	Nil	Nil



*K. S. K.*