

FORM 2B  
(See rule 4)  
NOMINATION PAPER

Election to the Legislative Assembly \_\_\_\_\_ State \_\_\_\_\_

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for Election to the Legislative Assembly from the \_\_\_\_\_  
Assembly Constituency. Candidate's name \_\_\_\_\_ [Father's/mother's/husband's name] \_\_\_\_\_

His postal address \_\_\_\_\_

His name is entered at Sl. No. \_\_\_\_\_ in Part No. 114 of the electoral roll for \_\_\_\_\_ Assembly  
constituency. My name is \_\_\_\_\_ and it is entered at Sl. No. \_\_\_\_\_ in Part No. \_\_\_\_\_  
of the electoral roll for the \_\_\_\_\_ Assembly constituency.

Date \_\_\_\_\_ Signature of the Proposer \_\_\_\_\_

**PART II**

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the BADARPUR  
(53) Assembly Constituency.

Candidate's name RAM NATH SHARMA Father's/mother's/husband's name  
PRAKASH SHARMA His postal address 0-413, SAURABH VIHAR, JAIPUR, BADARPUR  
NEW DELHI - 110044.

His name is entered at Sl. No. 76 in Part No. 71 of the electoral roll  
for BADARPUR (53) Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this  
Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this  
nomination:—

**Particulars of the proposers and their signatures**

Sl.No.	Electoral Roll No. of Proposer	Part No. of Electoral Roll of Constituency	Sl. No. in that part	Full Name	Signature	Date
1.			77	SHAKUNTLA DEVI	शकुन्ता देवी	14-11-013
2.			103	GAYA ID	Gaya Id	
3.			995	SAVITA DEVI	सविता देवी	
4.			408	VEENA DEVI	वीणा देवी	
5.			403	BANSHANA KUMARI	बानशना कुमारी	
6.			831	DINESH KUMAR	दिनेश कुमार	
7.			1138	MUNNI DEVI	मुन्नी देवी	
8.			1027	SARSWATI	सरस्वती	
9.			1007	SANTOSH KUMARI	संतोष कुमारी	
10.			725	SOMNATH MISHRA	सोमनाथ मिश्रा	14-11-013

They shall be the electors constituency as proposers.



*[Handwritten signature]*

FORM 2B  
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Election to the Legislative Assembly ..... State

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for Election to the Legislative Assembly from the .....  
Assembly Constituency. Candidate's name ..... [Father's/mother's/husband's name]

His postal address .....

His name is entered at Sl. No. .... in Part No. 111A of the electoral roll for ..... Assembly  
constituency. My name is ..... and it is entered at Sl. No. .... in Part No. ....  
of the electoral roll for the ..... Assembly constituency.

Date .....

Signature of the Proposer .....

**PART II**

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the BADARPUR  
(53) Assembly Constituency.

Candidate's name RAM NATH SHARMA Father's/mother's/husband's name  
PRAKASH SHARMA His postal address 0-413, SAURABH VIHAR, JAITPUR, BADARPUR  
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We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this  
Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this  
nomination:—

**Particulars of the proposers and their signatures**

Sl.No.	Part No. of Electoral Roll of Constituency	Sl. No. in that part	Full Name	Signature	Date
1		3			
2		77	SHAYAMLA DEVI	शयमला देवी	14-11-013
3		103	GAYA PD	Gaya Pd	
4		995	SAVITA DEVI	साविता देवी	
5		408	VEENA DEVI	वीणा देवी	
6		403	BANBANA KUMARI	बानबाना कुमारी	
7		831	DINESH KUMAR	दिनेश कुमार	
8		1138	MUNNI DEVI	मुन्नी देवी	
9		1027	SARSWATI	सरस्वती	
10		1007	SANTOSH KUMARI	संतोष कुमारी	
		725	SOMNATH MISHRA	सोमनाथ मिश्रा	14-11-013

(The above are the electors of the constituency in proposers)



*[Handwritten signature]*

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I have completed 50 years of age;

[STRIKE OUT b (i) OR b (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) ~~that I am set up at this election by the \_\_\_\_\_ party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me~~,

(ii) ~~that I am set up at this election by the \_\_\_\_\_ party, which is a registered-unrecognised political party, that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—~~

(i) RAIL ENGINE (ii) SEWING MACHINE (iii) CROWN (OTBT)

(c) that my name and my father's/~~mother's/husband's~~ name have been correctly spelt out above in ENGLISH (name of the language).

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

~~\*I further declare that I am a member of the \_\_\_\_\_ State of \_\_\_\_\_ in relation to \_\_\_\_\_ (area) in that State.~~

I also declare that I have not been, and shall not be, \*\*\*\*nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of DELHI (State) from more than two Assembly Constituencies.

Date 14-11-013

  
Signature of the Candidate

\*Strike out this paragraph, if not applicable.

\*\*Strike out the words not applicable.

N.B. — A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1960 in the State concerned.







सत्यमेव जयते

## INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

### e-Stamp

Certificate No. : IN-DL87443875202694L  
Certificate Issued Date : 14-Nov-2013 11:23 AM  
Account Reference : IMPACC (IV) dl705403/ DELHI/ DL-DLH  
Unique Doc. Reference : SUBIN-DL70540372873075829692L  
Purchased by : RAM NATH SHARMA  
Description of Document : Article 4 Affidavit  
Property Description : Not Applicable  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : RAM NATH SHARMA  
Second Party : Not Applicable  
Stamp Duty Paid By : RAM NATH SHARMA  
Stamp Duty Amount(Rs.) : 10  
(Ten only)



Please write or type below this line



*[Handwritten Signature]*

#### Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.sholestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to ASSEMBLY CONSTITUENCY (name of the House) from BADARPUR (53) constituency (Name of the constituency)

PART-A

I RAM NATH SHARMA son/daughter/wife of PRAKASH SHARMA  
Aged 50 years, resident of 0-413, SAURASH VIHAR, JAIJPUR, BADARPUR, NEW DELHI-110044. (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(1) I ~~am~~ a candidate set up by \_\_\_\_\_ (\*\*name of the political party) \*\* am contesting as an Independent candidate.  
(\*\*strike out whichever is not applicable)

(2) My name is enrolled in BADARPUR (53) (Name of the constituency and the State), at Serial No. 76 in Part No. 71

(3) My contact telephone number(s) is/are 8800953192 and my e-mail id (if any) is rnsharma1962@gmail.com and my social media accounts (if any) are nil

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	ARRPS3251N	2011-12	1,90,057/-
2.	Spouse	AMVPS4089R	2011-12	1,96,489/-
3.	Dependent-1	_____	NA	_____
4.	Dependent-2	_____	NA	_____
5.	Dependent-3	_____	NA	_____

(5) I ~~am~~ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has have been framed by the court(s) of competent jurisdiction.



*[Handwritten signature]*

If the deponent is accused of any such offence(s) he shall furnish the following information:—

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:—

(a) Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	
(b) Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	
(c) Name of the Court, Case No. and date of order taking cognizance:	
(d) Court(s) which framed the charge(s)	
(e) Date(s) on which the charge(s) was/were framed	
(f) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:—

(a) Name of the Court, Case No. and date of order taking cognizance:	
(b) The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	
(c) Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	

(6) I ~~have been~~ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.



*[Handwritten signature]*

If deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a) The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
(b) Name of the Court(s), Case No. and date(s) of order(s):	
(c) Punishment imposed	
(d) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. details including amount is to be given separately in respect of each investment.



*[Handwritten signature]*

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	21,000-	15,000-	NIL	8,000-	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SB A/c 29,511-	SB A/c 45,000-	SB A/c 1,000-	SB A/c 1,000-	NIL
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	NIL	INSURANCE POLICY 1,00,000-	NIL	INSURANCE POLICY 1,00,000-	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles, Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	BAJAJ PULSAR DL35862520 2007 45,000- BAJAJ PULSAR DL35864753 2011 65,000-	NIL	NIL	NIL	NIL



*[Handwritten signature]*



(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	GOLD - 20gm 62,000-	GOLD - 50gm 4,65,000-	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	2,22,511-	6,25,000-	1,000-	1,09,000-	NIL

**B. Details of Immovable Assets:**

Note: 1. Properties in Joint ownership indicating the extent of Joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land	/	/	/	/	/
	Location(s) Survey number(s)					
	Area (total measurement in acres)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self-acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value	N/A				
(ii)	Non-Agricultural Land:	/	/	/	/	/
	Location(s) Survey number(s)					
	Area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self-acquired property					



*[Handwritten signature]*

	Cost of Land (in case of purchase) at the time of purchase	/	/	/	/	/
	Any investment on the land by way of development, construction etc.	/	/	N/A	/	/
	Approximate current market value	/	/	/	/	/
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	/	/	/	/	/
	Area (total measurement in sq.ft.)	/	/	/	/	/
	Built-up Area (total measurement in sq.ft)	/	/	/	/	/
	Whether inherited property (Yes or No)	/	/	/	/	/
	Date of purchase in case of self-acquired property	/	/	N/A	/	/
	Cost of property (in case of purchase) at the time of purchase	/	/	/	/	/
	Any investment on the property by way of development, construction etc.	/	/	/	/	/
	Approximate current market value	/	/	/	/	/
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	0-412, SAURASH UJHAR JASPUR BADAHPUR N. D-44	0-413, SAURASH UJHAR JASPUR BADAHPUR N. D-44.	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	450 sq. ft.	747 sq. ft.	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft)	900 sq. ft.	747 sq. ft.	N/A	N/A	N/A
	Whether inherited property (Yes or No)	NO	NO	N/A	N/A	N/A



*Signature*

	Date of purchase in case of self-acquired property	31/01/93	5/3/92			
	Cost of property (in case of purchase) at the time of purchase	65,000-	1,00,000-			
	Any investment on the land by way of development, construction etc.	3,00,000-	5,00,000-			
	Approximate current market value	40,00,000-	50,00,000-			
(v)	Others (such as interest in property)	N/A				
(vi)	Total of current market value of (i) to (v) above	40,00,000-	50,00,000-	N/A		

(8) I give herein below the details of liabilities/dues to public financial institutions and government:—

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution. Amount outstanding. Nature of Loan	/	/	/	/	/
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	/	/	N/A	/	/
	Any other liability	/	/	/	/	/
	Grand total of liabilities	0	0	0	0	0
(ii)	Government dues: Dues to departments dealing with government accommodation	/	/	N/A	/	/
	Dues to department dealing with supply of water	/	/	/	/	/



*[Handwritten signature]*

	Dues to department dealing with supply of electricity	/	/	/	/	/
	Dues to department dealing with supply of telephones/mobiles	/	/	/	/	/
	Dues to department dealing with government transport (including aircrafts and helicopters)	/	/	N/A	/	/
	Income tax dues	/	/	/	/	/
	Wealth tax dues	/	/	/	/	/
	Service tax dues	/	/	/	/	/
	Municipal/Property Tax dues	/	/	/	/	/
	Sales Tax dues	/	/	/	/	/
	Any other dues	/	/	/	/	/
(iii)	Grand total of all Government dues	0	0	0	0	0
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	/	/	N/A	/	/

(9) Details of profession or occupation:

(a) Self. BUSINESS

(b) Spouse. BUSINESS

(10) My educational qualification is as under:—

MATRICULATION

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



*[Handwritten signature]*

PART-B

(11) Abstract of the details given in (1) to (10) of Part-A:

1.	Name of the candidate	Sh. <del>Sant. Kun.</del> RAM NATH SHARMA		
2.	Full postal address	O-413, SAURASH VIHAR, JAFARPUR, BADARPUR, NEW DELHI-110044.		
3.	Number and name of the constituency and State	53, BADARPUR, DELHI		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	NIL		
7.		PAN No.	Year for which last income Tax return filed	Total income shown
	(a) Candidate	AQRBS3251N	2011-12	1,90,057/-
	(b) Spouse	AMVPS4089R	2011-12	1,96,489/-
	(c) Dependents	N/A		



*[Handwritten Signature]*

8. Details of Assets and Liabilities in Rupees						
Description		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	2,22,511-	6,25,000-	1,000-	1,09,000-	Nil
B.	Immovable Asset					
I.	Purchase Price of Self-acquired immovable property	65,000-	1,00,000-	- NA -	- NA -	- NA -
II.	Development/ construction cost of immovable property after purchase (if applicable)	3,00,000-	5,00,000-	- NA -	- NA -	- NA -
III.	Approximate Current market price of	40,00,000-	50,00,000-	- NA -	- NA -	NA-
	(a) self-acquired assets (Total Value)	40,00,000-	50,00,000-	- NA -	- NA -	- NA -
	(b) inherited assets (Total Value)	Nil	Nil	- NA -	- NA -	- NA -
9.	Liabilities					
(i)	Government dues (Total)	/	/	/	/	/
(ii)	Loans from Bank, Financial Institutions and others (Total)	/	/	/	/	/
10.	Liabilities that are under dispute	/	/	NA	/	/
(i)	Government dues (Total)	/	/	/	/	/
(ii)	Loans from Bank, Financial Institutions and other (Total)	/	/	/	/	/



*Sumit*

II.	Highest educational qualification: <u>MATRICATION</u> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)
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**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at NEW DELHI this the ..... day of NOVEMBER 2013.

*[Signature]*

**DEPONENT**

- Note: 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The Affidavit should be either typed or written legibly and neatly."



**ATTESTED**

*[Signature]*  
**NOTARY PUBLIC  
 DELHI (INDIA)**

**4 NOV 2013**

*[Signature]*