



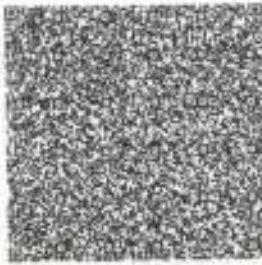
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INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

e-Stamp

Certificate No. : IN-DL87448540046533L
Certificate Issued Date : 14-Nov-2013 11:26 AM
Account Reference : IMPACC (IV)/ dl705403/ DELHI/ DL-DLH
Unique Doc. Reference : SUBIN-DL70540372878233215631L
Purchased by : AMRESH KUMAR CHOUDHRY
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Consideration Price (Rs.) : 0
(Zero)
First Party : AMRESH KUMAR CHOUDHRY
Second Party : Not Applicable
Stamp Duty Paid By : AMRESH KUMAR CHOUDHRY
Stamp Duty Amount(Rs.) : 10
(Ten only)



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Please write or type below this line



Amresh Kumar Choudhry

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shdsestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
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"FORM 26
(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to **Delhi Legislative Assembly** from **Badarpur(AC-53)**constituency.

PART-A

I **AMRESH KUMAR CHOUDHRY** son of **SHRI JAY KRISHNA CHOUDHARY** Aged **37** years, resident of **H.NO-1,Second Floor,Block-I,Gali No-24,Hari Nagar Extn,Jaitpur.Badarpur.New Delhi-110044.**, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by **RASTRIYA LOK SAMTA PARTY**.
- (2) My name is enrolled in **BADARPUR (AC-53),DELHI**, at Serial No: **941** in Part No:**69**.
- (3) My contact telephone number(s) is/are **9810925629,8010333627** and my e-mail id is amreshchoudhry76@gmail.com and my Social Media accounts are:
www.aapkaamreshchoudhary.com,
http://facebook.com/amresh.choudhry__user=100000213489443.



A handwritten signature in blue ink, appearing to read "Amresh Choudhry". The signature is written in a cursive style.

(4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return-

| SL No. | Names | PAN | The financial year for which the last Income-Tax return has been filed | Total income shown in Income-Tax return (in Rs.) |
|--------|-----------------------|----------------|--|--|
| 1 | Amresh Kumar Choudhry | AESPC2627K | 2012-13 | 590597 |
| 2 | Rakhi Kumari | BGFPK1229K | NIL | NIL |
| 3 | Ch. Pranjal Prashar | NIL | NIL | NIL |
| 4 | Ch. Arya Veer | NIL | NIL | NIL |
| 5 | Dependent-3 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| | | |
|---|--|----------------|
| A | Cash/First Information Report No./Nos. together with complete details of concerned Police Station/ District State. | NOT APPLICABLE |
| B | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | NOT APPLICABLE |
| C | Name of the Court, Case No. and date of order taking cognizance: | NOT APPLICABLE |
| D | Court(s) which framed the charge(s) | NOT APPLICABLE |
| E | Date(s) on which the charge(S) was/were framed | NOT APPLICABLE |
| F | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | NOT APPLICABLE |

(ii)The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| | | |
|---|--|----------------|
| A | Name of the Court, Case No.and date of order taking / cognizance: | NOT APPLICABLE |
| B | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NOT APPLICABLE |



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| | | |
|---|---|----------------|
| C | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | NOT APPLICABLE |
|---|---|----------------|

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|---|--|----------------|
| A | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted | NOT APPLICABLE |
| B | Name of the Court(s), Case No. and date(s) of order(s): | NOT APPLICABLE |
| C | Punishment imposed | NOT APPLICABLE |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NOT APPLICABLE |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951. .

Note: 5. Details including amount is to be given separately in respect of each investment

| Sl No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|----------|----------|-------------|-------------|-------------|
| I | Cash in hand | 8,00,000 | 2,00,000 | NIL | NIL | NIL |
| II | Details of deposit in , Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with financial | 50,000 | 10,000 | NIL | NIL | NIL |



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|------|--|--|----------------------|-----|-----|----------------|
| | Institutions. Non-Banking financial Companies and Cooperative societies and the amount in each such deposit | NIL | NIL | NIL | NIL | NOT APPLICABLE |
| III | Details of investment in Bonds debentures / shares and units in companies/mutual funds and others and the amount | 25,000 | NIL | NIL | NIL | NOT APPLICABLE |
| IV | Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | 5,00,000 | 50,000 | NIL | NIL | NOT APPLICABLE |
| V | Personal loans/ advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount | NIL | NIL | NIL | NIL | NOT APPLICABLE |
| VI | Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount) | 2010 Mahindra Scorpio BR51AL5436 Rs.10,39900/- | NIL | NIL | NIL | NOT APPLICABLE |
| VII | Jewellery, bullion and valuable thing(s) (give details of weight and value) | NIL | 24,00,000/- (800GMS) | NIL | NIL | NOT APPLICABLE |
| VIII | Any other assets such as value of claims/interest | NIL | 1,00,000/- | NIL | NIL | NOT APPLICABLE |
| IX | Gross Total Value | 24,10,000 | 27,60,000/- | NIL | NIL | NOT APPLICABLE |



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B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format

| Sl No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|---|----------------|----------------|----------------|----------------|
| (i) | Agricultural Land Location(s) Survey number(s) | VPO-Morn. District: Darbhanga, Bihar | NIL | NIL | NIL | NOT APPLICABLE |
| | Area (total measurement in acres) | 50Acres | NIL | NIL | NIL | NOT APPLICABLE |
| | Whether inherited property (Yes or No) | YES | NIL | NIL | NIL | NOT APPLICABLE |
| | Date of purchase in case of self-acquired property | NOT APPLICABLE | NIL | NIL | NIL | NOT APPLICABLE |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NOT APPLICABLE |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NOT APPLICABLE |
| | Approximate current market value | 2,50,00,000 | NIL | NIL | NIL | NOT APPLICABLE |
| (ii) | Non-Agricultural Land: Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NOT APPLICABLE |
| | Area (total measurement in sq.ft.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Whether inherited property (Yes or No) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |



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|-------|--|--|----------------|----------------|----------------|----------------|
| | Date of purchase in case of self-acquired property | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Cost of Land (in case of purchase) at the time of purchase | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Any investment on the land by way of development, construction etc. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Approximate current market value | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iii) | Commercial buildings (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NOT APPLICABLE |
| | Area (total measurement in sq.ft.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Built-up Area (total measurement in sq. ft.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Whether inherited property (Yes or No) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Date of purchase in case of self-acquired property | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Cost of property (in case of purchase) at the time of purchase | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Any investment on the property by way of development. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Approximate current market value | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| iv | Residential Buildings (including apartments) :- Location(s)-Survey number(s) | 419, Surang NH Emp Housing Society Ltd. Plot No-GH- 4, Sec-21C Part-3, Faridabad, Haryana-121001 | NIL | NIL | NIL | NOT APPLICABLE |
| | Built up area (Total measurement in sq.ft.) | 107.29sqmt 1154.90sqft | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Whether inherited property (Yes or No) | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Date of purchase in case of self-acquired property | 30/03/2006 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |



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|----|---|-------------|----------------|----------------|----------------|----------------|
| | Cost of property (in case of purchase) at the time of purchase | 22,50,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Any investment on the land by way of development, construction etc. | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Approximate current market value | 1,00,00,000 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| v | Others (such as interest in property) | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| vi | Total of current market value of (i) to (v) above | 3,50,00,000 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-------------|-------------|----------------|
| i | Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan | NIL | NIL | NIL | NIL | NOT APPLICABLE |
| | Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NOT APPLICABLE |
| | Any other liability | NIL | NIL | NIL | NIL | NOT APPLICABLE |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NOT APPLICABLE |
| ii | Government dues: Dues to departments dealing with government accommodation | NIL | NIL | NIL | NIL | NOT APPLICABLE |



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|-----|---|-----|-----|-----|-----|----------------|
| | Dues to department dealing with supply of water | NIL | NIL | NIL | NIL | NOT APPLICABLE |
| | Dues to department dealing with supply of electricity | NIL | NIL | NIL | NIL | NOT APPLICABLE |
| | Dues to department dealing with supply of telephones/mobiles | NIL | NIL | NIL | NIL | NOT APPLICABLE |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NOT APPLICABLE |
| | Income tax dues | NIL | NIL | NIL | NIL | NOT APPLICABLE |
| | Wealth tax dues | NIL | NIL | NIL | NIL | NOT APPLICABLE |
| | Service tax dues | NIL | NIL | NIL | NIL | NOT APPLICABLE |
| | Municipal/Property Tax dues | NIL | NIL | NIL | NIL | NOT APPLICABLE |
| | Sales Tax dues | NIL | NIL | NIL | NIL | NOT APPLICABLE |
| | Any other dues | NIL | NIL | NIL | NIL | NOT APPLICABLE |
| iii | Grand total of all Government dues | NIL | NIL | NIL | NIL | NOT APPLICABLE |
| iv | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending. | NIL | NIL | NIL | NIL | NOT APPLICABLE |

(9) Details of profession or occupation:

(a) Self : **AMRESH KUMAR CHOUDHRY-SERVICE.**

(b) Spouse: **RAKHI KUMARI-HOUSE WIFE.**

(10) My educational qualification is as under:-

MBA(MASTER OF BUSINESS ADMINISTRATION)SIKKIM MANIPAL UNIVERSITY-2012.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



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PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| | | | | | | | |
|---------|---|---|---|--------------------|-------------|---------------|---------------|
| Sl. No. | Name of the Candidates | AMRESH KUMAR CHOUDHRY | | | | | |
| 1 | Full postal address | H.NO-1,Second Floor,Block-I,Gali No-24,Hari Nagar Extn.Jaitpur.Badarpur.New Delhi-110044. | | | | | |
| 2 | Number and name of the constituency and State | AC-53,BADARPUR.DELHI | | | | | |
| 3 | Name of the political party which set up the candidate (otherwise write 'Independent') | RASTRIYA LOK SAMTA PARTY | | | | | |
| 4 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | NIL | | | | | |
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] -- | NIL | | | | | |
| 5 | Total Number of cases In which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951] | NIL | | | | | |
| 6 | | PAN of | Year for which last income Tax return filed | Total income shown | | | |
| | (a) Candidate | AESPC2627K | 2012-13 | 590597 | | | |
| | (b) Spouse | BGFPK1229K | NIL | NIL | | | |
| | (c) Dependents | NIL | NIL | NIL | | | |
| 7 | Details of Assets and Liabilities in Rupees. | | | | | | |
| | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 | Dependent-4 |
| A | Moveable Assets (Total value) | 24,10,000/- | 27,60,000/- | NIL | NIL | NOT APPLICABL | NOT APPLICABL |
| B | Immovable Asset | | | | | | |
| 1 | Purchase Price of self-acquired | 22,50,000/- | NIL | NIL | NIL | NOT APPLICABL | NOT APPLICABL |
| | Immovable property | | | | | | |



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| | | | | | | | | |
|--|---|---|---------------|-----|-----|-----|-----------------------|-----------------------|
| | ii | Development/ construction cost of immovable property after purchase (if applicable) | NIL | NIL | NIL | NIL | NOT APPLICABL E | NOT APPLICABL E |
| | ii | Approximate Current market price of- | 3,50,00,000 | NIL | NIL | NIL | NOT APPLICABL E | NOT APPLICABL E |
| | | (a) self-acquired assets (Total Value) | 1,00,00,000/- | NIL | NIL | NIL | NOT APPLICABL E | NOT APPLICABL E |
| | | (b) inherited assets (Total Value) | 2,50,00,000/- | | | | | |
| 9 | Liabilities | | | | | | | |
| | i | Government dues (Total) | NIL | NIL | NIL | NIL | NOT APPLICABL E | NOT APPLICABL E |
| | ii | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NOT APPLICABL E | NOT APPLICABL E |
| 10 | Liabilities that are under dispute | | | | | | | |
| | i | Government dues (Total) | NIL | NIL | NIL | NIL | NOT APPLICABL E | NOT APPLICABL E |
| | ii | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NOT APPLICABL E | NOT APPLICABL E |
| 11 | Highest educational qualification : MBA(MASTER OF BUSINESS ADMINISTRATION)SIKKIM MANIPAL UNIVERSITY-2012. | | | | | | | |
| (Give details of highest School/ University education mentioning the full form of the certificate/diploma/ degree course, name of the School/College/ University and the year in which the course was completed.) | | | | | | | | |



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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Delhi this the 14th Day of November, 2013.


DEPONENT



ATTESTED


NOTARY PUBLIC
DELHI (INDIA)

4 NOV 2013

DIARY NO - 23