

**UNDERTAKING**  
**DECLARATION**

**BEFORE THE RETURNING OFFICER FOR ELECTION TO THE LEGISLATIVE ASSEMBLY OF DELHI FROM AC-60, KRISHNA NAGAR, DELHI.**

[Requisite information to be given by the candidate above his Social Media Account as per para 3 of Form 26]

I, **Dr. Harsh Vardhan**, Son of Late Sh.Om Prakash Goel, aged about 58 years, resident of E-8A/14, Krishna Nagar, Delhi-110051, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **BHARATIYA JANATA PARTY (BJP)**

(2) My contact telephone number(s) are **Mobile: 9810115311, Res. : 011-22096894, Office : 011-22096894** and my e-mail id is **drhrshvardhan@gmail.com**

**My Social Media Account are :**

**facebook.com/drharshvardhanofficial**  
**twitter.com/drharshvardhan**  
**youtube.com/drharshvardhan**

**My website is : www.drharshvardhan.com**

(3) My Bank Account Number for Election expenditure is

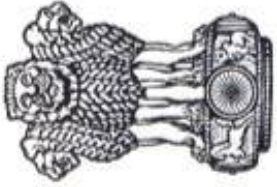
Name of Bank & Bank Account No. **Axis Bank, Krishna Nagar, Delhi.**  
**A/C No. 912010064984477**

Balance as on 14-11-2013

**Rs. 10,000/-**



**Dr. Harsh Vardhan**  
**AC-60, Krishna Nagar**



सत्यमेव जयते

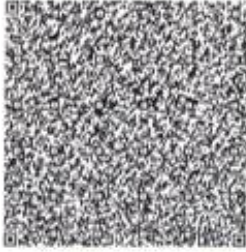
## INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

### e-Stamp

Certificate No. : IN-DL85588708630392L  
Certificate Issued Date : 08-Nov-2013 07:30 PM  
Account Reference : IMPACC (IV)/ dl712003/ DELHI/ DL-DLH  
Unique Doc. Reference : SUBIN-DL71200369183564920043L  
Purchased by : DR HARSH VARDHAN  
Description of Document : Article 4 Affidavit  
Property Description : Not Applicable  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : DR HARSH VARDHAN  
Second Party : Not Applicable  
Stamp Duty Paid By : DR HARSH VARDHAN  
Stamp Duty Amount(Rs.) : 10

(Ten only)



.....Please write or type below this line.....

### AFFIDAVIT

BEFORE THE RETURNING OFFICER FOR ELECTION TO THE LEGISLATIVE ASSEMBLY OF  
DELHI FROM AC-60, KRISHNA NAGAR, DELHI.

*Harsh Vardhan*



#### Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.stampsstamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

e-Stamp of Rs. 10/-  
CERTIFICATE NO. IN-DL85588708630392L



AFFIDAVIT

FORM 26  
[See Rule 4A]

BEFORE THE RETURNING OFFICER FOR ELECTION TO THE LEGISLATIVE ASSEMBLY OF DELHI FROM AC-60, KRISHNA NAGAR, DELHI.

PART-A

I, **Dr. Harsh Vardhan**, Son of Late Sh. Om Prakash Goel, aged about 58 years, resident of E-8A/14, Krishna Nagar, Delhi-110051, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by BHARATIYA JANATA PARTY (BJP)
- (2) My name is enrolled in LEGISLATIVE ASSEMBLY OF KRISHNA NAGAR, DELHI (AC-60), at Serial No. 192 in part No. 72.
- (3) My contact telephone number(s) are **Mobile: 9810115311, Res. : 011-22096894, Office : 011-22096894** and my e-mail id is **drhrshvardhan@gmail.com** AND My Social Media Accounts are : **facebook.com/drharshvardhanofficial, youtube.com/drharshvardhan, twitter.com/drharshvardhan, www.drharshvardhan.com** AND My website is :
- (4) Details of Permanent Account Number [PAN] and status of filing of Income Tax Return:

| S. No. | Name                           | Permanent Account No. | The financial year for which the last income tax return has been filed | Total income shown in Income-tax return (in Rupees) |
|--------|--------------------------------|-----------------------|--|---|
| 1.     | Self                           | AADPV4739J            | 2012-2013  | 7,72,240.00   |
| 2.     | Spouse :<br>Smt. Nutan Goel    | AMBPG2696M            | NIL  | N.A.  |
| 3.     | Dependent 1:<br>Sh.Sachin Goel | AYQPG8217P            | NIL  | N.A.  |



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|    |                             |            |     |      |
|----|-----------------------------|------------|-----|------|
| 4. | Dependent 2:<br>Ms. Inakshi | ACJPI7716A | NIL | N.A. |
|----|-----------------------------|------------|-----|------|

(5) I am accused of offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) The following case (s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

|   | Case/First information report No./Nos. together with complete details of concerned Police Station/ District/ State. | FIR NO.  |
|---|---|--|
| A |   | <b>66/2008 PS: Mandir Marg</b>   |
| B | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.                       | 147, 149, 186, 323, 325, 332, 353, 427 IPC & Section 3 Public Property Damages Act |
| C | Name of the Court, Case No. and date of order taking cognizance:  | Sh. Ajay Pandey, MM, Patiala House, New Delhi                                      |
| D | Court (s) which framed charge (s)   | Metropolitan Magistrate  |
| E | Date (s) on which charge (s) was/ were framed.  | 17-11-2009   |
| F | Whether all or any of the proceeding (s) have been stayed by any Court (s) of competent jurisdiction.               | NA   |

(ii) The following case (s) is/ are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

|   | Name of the Court, Case No. and date of order taking cognizance:  | FIR No. 183/ 2010<br>PS : Geeta Colony   |
|---|---|--|
| B | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken. | Ms. Surabhi Sharma, MM, Karkardooma Court, Delhi U/s 147, 149, 341, 427 IPC Charge Sheet has been filed. |
| C | Details of Appeal (s) / Applications (s) for revision (if any) filed against the above order(s).  | N.A.   |

|   | Name of the Court, Case No. and date of order taking cognizance:  | FIR No. 519/ 2013<br>PS : Madhu Vihar  |
|---|---|--|
| B | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken. | Charge sheet is yet to be filed as matter is under investigation. U/s 506, 509, 323, 427 IPC |
| C | Details of Appeal (s) / Applications (s) for revision (if any) filed against the above order(s).  | N.A.   |



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1106

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

|   |   |      |
|---|---|------|
| A | The details of cases, Section (s) of the Act (s) and description of the offence (s) for which convicted:                  | N.A. |
| B | Name of the Court (s), Case No. and date (s) of order (s):  | N.A. |
| C | Punishment imposed:   | N.A. |
| D | Whether any appeal was/ has been filed against the conviction order. If so, details and the present status of the appeal: | N.A. |

**ITEM NO. 6 NOT APPLICABLE AS THE DEONENT HAVE NOT BEEN CONVICTED BY ANY COURT OF LAW.**

(7) That I give here-in-below the details of the assets (movable and immovable etc. of myself, my spouse and all dependents:

#### A. Details of movable assets.

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/ investment, the details including Serial Number, Account, Date of Deposit, the Scheme, Name of Bank / Institution and Branch are to be given.

Note : 3. Value of Bonds / Share/ Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note : 5. Details including amount is to be given separately in respect of each investment.

| S.No. | Description  | Self  | Spouse  | Dependant 1:  | Dependant 2:   |
|-------|--|---|---|---|--|
| (i)   | Cash in hand   | <b>Rs. 81,200/-</b>   | <b>Smt. Nutan Goel</b><br><b>Rs. 31600/-</b>  | <b>Sh. Sachin Goel</b><br><b>Rs. 12400/-</b>  | <b>Ms. Inakshi</b><br><b>Rs. 9800/-</b>  |
| (ii)  | Detail of deposit in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | <b>Rs. 18340.06</b><br>(State Bank of Bikaner & Jaipur, Krishna Nagar, Delhi)<br>Saving A/c No. 51017431780 | <b>Rs. 62.81</b><br>(State Bank of India, Krishna Nagar, Delhi)<br>Saving A/c No. 10152750217         | <b>Rs. 1177/-</b><br>(State Bank of Bikaner & Jaipur, Krishna Nagar, Delhi)<br>Saving A/c No. 61006730731 | <b>Rs. 2225/-</b><br>(Punjab National Bank, Krishna Nagar, Delhi)<br>Saving A/c No. 06460001453325<br>81 |
|       |  | <b>Rs. 51959.40</b><br>(Standard Chartered Bank, 10, Sansad Marg, New Delhi)<br>Saving A/c No. 52510097177  | <b>Rs. 6997.47</b><br>(Punjab National Bank, Krishna Nagar, Delhi)<br>Saving A/c No. 0646000100405530 | <b>Rs. 8237.71</b><br>ICICI Bank<br>Saving A/c No. 017701571243   | <b>Rs. 0.00</b><br>(HDFC Bank, Greater Kailash<br>Delhi-1100418)<br>Saving A/c No. 00921050187374        |

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|       |  |   |   |     |     |
|-------|--|---|---|-----|-----|
|       |  |   |   |     |     |
| (iii) | Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and others and the amount.   | <p><b>Rs. 37046.57</b><br/>(Punjab National Bank, Krishna Nagar, Delhi) Saving A/c No. 0646000100381957</p> <p><b>Rs. 10000/-</b><br/>(Axis Bank, Krishna Nagar, Delhi-110051) Saving A/c No. 9212010064984477</p> <p><b>Rs. 133438/-</b><br/>PPF A/c No.1039, Punjab National Bank, Anand Vihar, Delhi</p> | <p><b>Rs. 105163/-</b><br/>(State Bank of Bikaner &amp; Jaipur, Krishna Nagar, Delhi) Saving A/c No. 61170908240</p> <p><b>Shares Rs.27950/-</b></p>  | Nil | Nil |
| (iv)  | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount. | <p><b>LIC Policy No.121924619 (Sum assured Rs.500000/-) having surrender value Rs.488300/-.</b></p> <p><b>LIC Policy No.124551582 (Sum assured Rs.100000/-) having surrender value Rs.101658.69</b></p>   | <p><b>Max Life Insurance Policy No. 550200976 (Sum assured Rs. 325000/- &amp; the amount deposited against it is Rs.158640/-)</b><br/>The Cash Value of this Policy as on date is <b>Rs. 110568/-</b> Approximately.</p> <p><b>Rs. 22800/- in Recurring Deposit A/c No. 516040708 with Post Office, Sastri Nagar, HPO - Krishna Nagar, Delhi</b></p> <p><b>Rs. 30000/- in M.I.S. with Post Office, Sastri Nagar, HPO - Krishna Nagar, Delhi A/c No. 511140216 Dated 28-02-2009</b></p> <p><b>Rs. 30000/- in M.I.S. with Post Office, Sastri Nagar, HPO - Krishna Nagar, Delhi A/c No. 511140215</b></p> | Nil | Nil |



10/11

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|        |   | Dated 28-02-2009  |   |          |
|--------|---|---|---|----------|
| (v)    | Personal Loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount | Nil   | Nil   | Nil      |
| (vi)   | Motor Vehicles / Aircrafts / Yachts / Ships (Detail of Make, Registration Number, etc. year of purchase and amount.)                        | 1- Zen Estilo Car<br>DL2CAK0007<br>Model 2010<br>Market Value<br>Rs.210000/-<br>(approx.)<br><br>2-Toyota Etios<br>Liva<br>DL12CQ0007<br>Model 2012<br>Market Value<br>Rs.461000/-<br>(approx.) | Nil   | Nil      |
| (vii)  | Jewellery, bullion and valuable things (give details of weight and value)   | 1) Gold Jewellery<br>357.51 gms., Value<br>Rs.1003900/-<br>(approx.)<br>2) Diamond Ring<br>Value Rs.123500/-<br>(approx.)<br>3) Silver Articles<br>2247 gms., Value<br>Rs.91700/-<br>(approx.)  | 1) Gold Jewellery<br>167.24 gms. Value<br>Rs. 469600/-<br>(approx.)<br>2) Silver Articles<br>568 gms Value Rs.<br>23200/- (approx.) | Nil      |
| (viii) | Any other assets, such as value of claims / interests   | Clinic Assets<br>Rs.10775/-<br>&<br>Valuable household items<br>Rs. 35000/-<br>approx.  | Valuable household items<br>Rs. 30000/-<br>approx.  | Nil      |
| (ix)   | Gross Total Value   | 2857817.72  | 887941.28   | 21814.71 |



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### B. Details of Immovable assets

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

| S.No. | Description   | Self           | Spouse<br>Smt. Nutan Goel | Dependant 1:<br>Sh. Sachin Goel | Dependant 2:<br>Ms. Inakshi |
|-------|---|----------------|---------------------------|---------------------------------|-----------------------------|
| (i)   | <b>Agricultural Land</b><br>-Location(s)<br>-Survey number(s)       | Nil            | Nil                       | Nil                             | Nil                         |
|       | Area (Total measurements in acres)                                  | Not Applicable | Not Applicable            | Not Applicable                  | Not Applicable              |
|       | Whether inherited property (YES or NO)                              | Not Applicable | Not Applicable            | Not Applicable                  | Not Applicable              |
|       | Date of Purchase in case of self-acquired property                  | Not Applicable | Not Applicable            | Not Applicable                  | Not Applicable              |
|       | Cost of Land (in case of purchase) at the time of Purchase          | Not Applicable | Not Applicable            | Not Applicable                  | Not Applicable              |
|       | Any investment on the land by way of development, construction etc. | Not Applicable | Not Applicable            | Not Applicable                  | Not Applicable              |
|       | Approximate current market value                                    | Not Applicable | Not Applicable            | Not Applicable                  | Not Applicable              |
| (ii)  | <b>Non-Agricultural Land :</b>                                      | Nil            | Nil                       | Nil                             | Nil                         |
|       | -Location(s)<br>-Survey numbers (s)                                 | Not Applicable | Not Applicable            | Not Applicable                  | Not Applicable              |
|       | Area (Total measurements in Sq. Ft.)                                | Not Applicable | Not Applicable            | Not Applicable                  | Not Applicable              |
|       | Whether inherited property (YES or NO)                              | Not Applicable | Not Applicable            | Not Applicable                  | Not Applicable              |
|       | Date of Purchase in case of self-acquired property                  | Not Applicable | Not Applicable            | Not Applicable                  | Not Applicable              |
|       | Cost of Land (in case of purchase) at the time of Purchase          | Not Applicable | Not Applicable            | Not Applicable                  | Not Applicable              |
|       | Any investment on the   | Not Applicable | Not Applicable            | Not Applicable                  | Not Applicable              |



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|       |   |   |  |                |                |                |
|-------|---|---|--|----------------|----------------|----------------|
|       | land by way of development, construction etc.   | Not Applicable  | Not Applicable   | Not Applicable | Not Applicable | Not Applicable |
|       | -Approximate current market value   | Not Applicable  | Not Applicable   | Not Applicable | Not Applicable | Not Applicable |
| (iii) | Commercial Buildings (including apartments)<br>-Location(s)<br>-Survey number(s)          | Nil   | Nil  | Nil            | Nil            | Nil            |
|       | Area (total measurement in Sq. ft.)   | Not Applicable  | Not Applicable   | Not Applicable | Not Applicable | Not Applicable |
|       | Built up area (Total measurements in Sq. Ft.)   | Not Applicable  | Not Applicable   | Not Applicable | Not Applicable | Not Applicable |
|       | Whether inherited property (YES or NO)  | Not Applicable  | Not Applicable   | Not Applicable | Not Applicable | Not Applicable |
|       | Date of Purchase in case of self-acquired property  | Not Applicable  | Not Applicable   | Not Applicable | Not Applicable | Not Applicable |
|       | Cost of Property (in case of purchase) at the time of Purchase                            | Not Applicable  | Not Applicable   | Not Applicable | Not Applicable | Not Applicable |
|       | Any investment on the property by way of development, construction etc.                   | Not Applicable  | Not Applicable   | Not Applicable | Not Applicable | Not Applicable |
|       | Approximate current market value  | Not Applicable  | Not Applicable   | Not Applicable | Not Applicable | Not Applicable |
| (iv)  | <b>Residential Buildings</b> (including apartments)<br>-Location(s)<br>- Survey number(s) | (a) 1/2 Share in E-8A/14, Krishna Nagar, Delhi-110051.<br><br>(b) 1/2 Share in Flat No.1301, Block-A, 13 <sup>th</sup> Floor, Exotica Elegance, Vill. Mohiuddin Pur Kanawani, Pargana Loni, Tehsil-Dadri, Distt. Gautam Budh Nagar, (U.P) | (a) Flat No.122, 2 <sup>nd</sup> Floor, Delhi Apartment CGHS Ltd., Plot No.15C, Sector-22, Dwarka, New Delhi-78<br><br>(b) 1/2 Share in Flat No.1301, Block-A, 13 <sup>th</sup> Floor, Exotica Elegance, Vill. Mohiuddin Pur Kanawani, Pargana Loni, Tehsil-Dadri, Distt. Gautam Budh Nagar, (U.P) | Nil            | Nil            | Nil            |



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|     |  |   |  |                |                |
|-----|--|---|--|----------------|----------------|
|     | Area measurement in Sq. ft.)   | (a) ½ share of Total area of 2100 Sq. ft Approx. (233.33 Sq. Yds.)<br>(b) ½ share of Total Super area of 2050 Sq. Feet                      | (a) Total area of 1484.6 Sq. ft Approx.<br>(b) ½ share of Total Super area of 2050 Sq. Feet  | Not Applicable | Not Applicable |
|     | Built up area (Total measurements in Sq. Ft.)  | (a) ½ share of Total built-up area of 3940 Sq. ft Approx.<br>(b) ½ share of Total built-up Super area of 2050 Sq. Feet                      | (a) Total area of 1484.6 Sq. ft Approx.<br>(b) ½ share of Total Super area of 2050 Sq. Feet  | Not Applicable | Not Applicable |
|     | Whether inherited property (YES or NO)   | Yes (a) is Inherited property<br>No (b) is self acquired property   | No (a) self acquired property<br>No (b) is self acquired property  | Not Applicable | Not Applicable |
|     | Date of Purchase in case of self acquired property   | (a) Not Applicable<br>(b) purchased on 15.10.2011   | (a) purchased on 30.8.2011<br>(b) purchased on 15.10.2011  | Not Applicable | Not Applicable |
|     | Cost of Property (in case of purchase) at the time of Purchase                                       | (a) Not Applicable<br>(b) paid Rs. 3268250 towards purchase of flat jointly with spouse-1/2 Share (Total Cost of entire Flat Rs. 4730250/-) | (b) paid Rs. 6250000/- towards purchase of flat<br>(b) paid Rs. 1462000/- towards purchase of flat jointly with spouse 1/2 Share (Total Cost of entire Flat Rs. 4730250/-) | Not Applicable | Not Applicable |
|     | Any investment on the land by way of development, construction etc. Approximate current market value | (a) NIL<br>(b) NIL<br>(a) Rs. 70000000/- (Approx.) for ½ Share<br>(b) Rs. 3500000/- (Approx.) for ½ Share                                   | (a) NIL<br>(b) NIL<br>(a) Rs. 10248000/- (Approx.)<br>(b) Rs. 3500000/- (Approx.) for ½ Share  | Not Applicable | Not Applicable |
| (v) | Others (Such as interest in property)  | NIL   | NIL  | NIL            | NIL            |



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|      |   |                |                |     |     |
|------|---|----------------|----------------|-----|-----|
| (vi) | Total of current market value of (i) to (v) above | Rs. 10500000/- | Rs. 13748000/- | NIL | NIL |
|------|---|----------------|----------------|-----|-----|

(8) I give herein below the details of liabilities / dues to public financial institutions and government: -

[Note : Please give separate details of name of Bank, Institution, entity or Individual and amount before each item]

| S.No. | Description   | Self  | Spouse<br>Smt. Nutan Goel  | Dependant 1:<br>Sh.Sachin Goel                                     | Dependant 2:<br>Ms. Inakshi  |
|-------|---|---|--|--|--|
| (i)   | Loans or dues to Bank/ Financial Institutions (s) Name of the Bank or Financial Institution Amount outstanding Nature of Loan   | Car Loan (State Bank of Bikaner & Jaipur, Krishna Nagar, Delhi-51), Rs.243505/-<br><br>Home Loan (State Bank of Bikaner & Jaipur, Krishna Nagar, Delhi-51) Rs.1704898/- | NIL  | NIL  | NIL  |
|       | Loans or dues to any other individuals / Entity other than mentioned above Name (s), Amount Outstanding, Nature of loan   | NIL   | NIL  | NIL  | NIL  |
|       | Any other liability   | Nil   | Nil  | Nil  | Nil  |
|       | <b>Grand Total of Liabilities</b>   | Rs. 1948403/-   | Nil  | Nil  | Nil  |
| (ii)  | <b>Government Dues:</b><br>Dues to departments dealing with government accommodation<br>Dues to department dealing with supply of water<br>Dues to department dealing with supply of Electricity<br>Dues to department dealing with supply of telephones/ mobiles<br>Dues to department dealing with government transport (including aircrafts and helicopters)<br>Income tax dues<br>Wealth tax dues | Nil<br>Nil<br>Nil<br>Nil<br>Nil<br>Nil<br>Nil<br>Nil<br>Nil<br>Nil  | Nil<br>Nil<br>Nil<br>Nil<br>Nil<br>Nil<br>Nil<br>Nil<br>Nil<br>Nil | Nil<br>Nil<br>Nil<br>Nil<br>Nil<br>Nil<br>Nil<br>Nil<br>Nil<br>Nil | Nil<br>Nil<br>Nil<br>Nil<br>Nil<br>Nil<br>Nil<br>Nil<br>Nil<br>Nil |



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|       |  |     |     |     |     |
|-------|--|-----|-----|-----|-----|
|       | Service tax dues   | Nil | Nil | Nil | Nil |
|       | Municipal / Property Tax dues  | Nil | Nil | Nil | Nil |
|       | Sales tax dues   | Nil | Nil | Nil | Nil |
|       | Any other dues   | Nil | Nil | Nil | Nil |
| (iii) | Grant Total of all Government dues   | Nil | Nil | Nil | Nil |
| (iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | Nil | Nil | Nil |

(9) Details of profession or occupation:

(a) Self: Dr. Harsh Vardhan, Practising Doctor & Member of Legislative Assembly (MLA), Delhi

(b) Spouse: Rental Income

(10) My educational qualification is as under:-

| Course Completed | School/ University                      | Year Of Completion |
|------------------|---|--------------------|
| Higher Secondary | A.S.V.J. Higher Secondary School, Delhi | 1971               |
| MBBS             | G.S.V.M. Medical College, Kanpur, U.P.  | 1979               |
| MS (ENT)         | G.S.V.M. Medical College, Kanpur, U.P.  | 1983               |

### PART-B

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A.

|    |   |  |
|----|---|--|
| 1. | Name of the Candidate :   | DR.HARSH VARDHAN   |
| 2. | Full postal address:  | E-8A/14, KRISHNA NAGAR, DELHI-110051.                    |
| 3. | Number and Name of the constituency and State   | AC-60, KRISHNA NAGAR, DELHI                              |
| 4. | Name of the Political Party which set up the candidate (otherwise write 'independent')                    | BHARATIYA JANATA PARTY (BJP)                             |
| 5. | i) Total Number of pending cases where charges have been framed by the Court for offences punishable with | Only one case is pending where charges have been framed. |



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|    |  |   |   |
|----|--|---|---|
|    | imprisonment for two years or more.  |   | Only one case where court have taken cognizance and one case where police has not filed charge sheet till date. |
|    | i) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]   |   |   |
| 6. | Total number of Cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2), or (3) of section 8 of Representation of the People Act, 1951]. |   | NOT APPLICABLE  |
| 7. | PAN No.  | Year for which last income tax returned filed | Total Income Shown  |
|    | (a) Candidate  | F. Y. 2012-2013                               | Rs. 7,72,240.00   |
|    | (b) Spouse :<br>Smt. Nutan Goel  | NA  | NA  |
|    | (c) Dependent 1 :<br>Sh. Sachin Goel   | NA  | NA  |
|    | Dependent 2<br>Ms. Inakshi   | NA  | NA  |

| 8. Details of Assets and Liabilities in Rupees |   | Self           | Spouse<br>Smt. Nutan<br>Goel | Dependant 1:<br>Sh. Sachin<br>Goel | Dependant 2:<br>Ms. Inakshi |
|--|---|----------------|------------------------------|------------------------------------|-----------------------------|
| A.   | Moveable Asset<br>(Total Value)   | Rs. 2857817.72 | Rs. 887941.28                | Rs. 21814.71                       | Rs. 12025/-                 |
| B.   | Immovable Asset   |                |                              |                                    |                             |
|  | I. Purchase Price of self acquired immovable property                                   | Rs. 3268250/-  | Rs. 7712000/-                | NIL                                | NIL                         |
|  | II. Development/ construction cost of immovable Property after purchase (if applicable) | NIL            | NIL                          | NIL                                | NIL                         |
|  | III. Approximate Current Market Price of  | Rs. 10500000/- | Rs. 13748000/-<br>(Approx.)  | NIL                                | NIL                         |
|  | (a) Self acquired assets  | Rs. 3500000/-  | Rs. 13748000/-               | NIL                                | NIL                         |

*Yash* 1106



|    | (Total Value)   | (Approx.)     | (Approx.) | (Approx.) |     |
|----|---|---------------|-----------|-----------|-----|
|    | (b) inherited assets (Total Value)                            | Rs.7000000/-  | NIL       | NIL       | NIL |
| 9. | <b>Liabilities</b>  |               |           |           |     |
|    | i. Government Dues (Total)                                    | NIL           | NIL       | NIL       | NIL |
|    | ii. Loans from Bank, Financial Institution and others (Total) | Rs. 1948403/- | NIL       | NIL       | NIL |
| 10 | <b>Liabilities</b> that are under disputes                    |               |           |           |     |
|    | i. Government Dues (Total)                                    | NIL           | NIL       | NIL       | NIL |
|    | ii. Loans from Bank, Financial Institutions and other (Total) | NIL           | NIL       | NIL       | NIL |

| 11.                     | <b>Highest educational qualification:</b><br>(Give details of highest School, University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.) | Year Of Completion        |
|-------------------------|---|---------------------------|
| <b>Course Completed</b> | <b>School/ University</b>   | <b>Year Of Completion</b> |
| Higher Sec.             | A.S.V.J. Higher Secondary School, Delhi   | 1971                      |
| MBBS                    | G.S.V.M. Medical College, Kanpur, U.P.  | 1979                      |
| MS (ENT)                | G.S.V.M. Medical College, Kanpur, U.P.  | 1983                      |

*Yash*  
DEPONENT

### VERIFICATION

I the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom. I further declare that:

- i) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above;
- ii) I, my spouse, or my dependents do not have any asset or liability, other those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Delhi on this 15th day of November, 2013.



*Sworn before me*

**ATTESTED**

*Subash Kumar Jain*  
NOTARY PUBLIC

*Yash*  
DEPONENT

15 NOV 2013